

JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

BEN WEHMEIER County Administrator

TAMMIE JAEGER Administrative Secretary

"Jefferson County: Responsible government advancing quality of life"

MEMORANDUM

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: August 16, 2017

SUBJECT: JEFFERSON COUNTY Meetings – Week of August 21, 2017

| August 21, 2017 Monday | Intercounty Coordinating Committee (ICC) | 9:30 a.m. | West Square Administration Building Sauk County Board Room 505 Broadway, Baraboo |
|------------------------------|--|------------|--|
| August 22, 2017 Tuesday | No Scheduled County Meetings | | |
| August 23, 2017 Wednesday | Human Resources Committee | 8:30 a.m. | Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson |
| | Criminal Justice Collaborating Council (CJCC) | 12:00 p.m. | Jefferson County Courthouse 311 S. Center Ave, Rm 202, Jefferson |
| | Fair Park Committee | 7:00 p.m. | Fair Park Activity Center 503 N. Jackson Ave, Jefferson |
| August 24, 2017 Thursday | Jefferson County Economic Development Consortium (JCEDC) | 8:00 a.m. | Workforce Development 874 Collins, Rm 8/9, Jefferson |
| | Joint meeting of the JCEDC & Glacial Heritage Development Partnership (GHDP) | 8:30 a.m. | Workforce Development 874 Collins, Rm 8/9, Jefferson |
| | Brew With a View | 5:00 p.m. | Korth Park W8390 Korth Lane, Lake Mills |
| August 25 2017 Friday | Law Enforcement and Emergency Management Committee | 8:30 a.m. | Jefferson County Courthouse 311 S. Center Ave, Rm 112, Jefferson |
| | Strategic Planning Committee | 1:00 p.m. | Workforce Development 874 Collins, Rm 103, Jefferson |
| August 26, 2017 Saturday | Lower Spring Lake Protection & Rehabilitation District – Annual Meeting | 11:00 a.m. | Village Park 955 8 th St, Palmyra |
| August 27, 2017 Sunday | No Scheduled County Meetings | | |



(Updates in Process)

Officers:

<u>Chairman</u> Russell Kottke Dodge County W8542 Laurel Hill Road Fox Lake, WI 53933

Vice Chairman Vern E. Gove 400 Dewitt Street Portage, WI 53901

Secretary / Treasurer
Dodge County UW-Extension
127 E Oak Street
Juneau, WI 53039

Member Contacts:

Columbia County Vern E. Gove 400 Dewitt Street Portage, WI 53901

Dodge County Russell Kottke W8542 Laurel Hill Road Fox Lake, WI 53933

Green Lake County Harley Reabe N5878 Lakeview Dr Green Lake, WI 54941

<u>Jefferson County</u> Jim Schroeder 715 E Reinel St., Apt 10 Jefferson, WI 53549

Marquette County Bob Miller N1305 18th Rd Dalton, WI 53926

Sauk County Marty Krueger 346 Warren Avenue Reedsburg, WI 53959

Mailing Address:

UW-Extension 127 E Oak Street Juneau, WI 53039

Intercounty Coordinating Committee

Columbia, Dodge, Green Lake, Jefferson, Marquette & Sauk Counties

MEETING AGENDA & PROGRAM

| DATE: | August 21, 2017 |
|--------|---|
| TIME: | 9:30AM |
| PLACE: | Sauk County Board Room (3 rd floor) West Square Admin Building 505 Broadway, Baraboo, WI 53913 |

| 9:00 AM | Gathering |
|---------|---|
| 9:30 AM | Call to Order |
| | Pledge of Allegiance |
| | Certification of Open Meeting Notice |
| | Adoption of Agenda |
| | Approval of Previous Meeting Minutes |
| | Reports from Visiting Legislative Officials |
| | Update of County Issues – WCA |
| | Open Discussion of County Issues |
| | Program: Making the Transition from County |
| | Administrative Coordinator to County Administrator: |
| | Reasons for the Change, Transition Processes, and |
| | Perceptions of Results |
| | Dan Hill, UWEX Local Government Center |
| | Jay Dampier, UWEX Area Director |
| | Open Discussion of County Issues |
| | Adjourn |
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| | |

Agenda - Human Resources Committee Jefferson County Courthouse 311 S Center Ave, Room 112 Jefferson, WI 53549

Wednesday, August 23, 2017 @ 8:30 a.m.

Committee Members: James Braughler, Chair; Greg David; Jim Mode, Vice Chair; Michael Wineke; Lloyd Zastrow, Secretary

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Public comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
- 6. Approval July 18, 2017 minutes
- 7. Communications
- 8. Discussion and possible action to recommend a resolution to eliminate a full-time, vacant, Community Services Wraparound Coordinator and create a full-time Community Support Program Professional I/II position at Human Services
- 9. Update and discussion of organizational changes in the MIS Department
- Update and discussion on the County's current Flexible Spending Account and possible action to recommend a Flexible Spending Account Third Party Administrator for 2018
- 11. Update and discussion on the Wisconsin Public Employers' Group Health Insurance Program and other health insurance options and possible recommendation regarding county-sponsored health insurance for 2018
- 12. Convene into closed session pursuant to Wisconsin State Statue, section 19.85(1)(c), considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
- 13. Reconvene into open session for consideration and possible action regarding items discussed in closed session
- 14. Review of June and July, 2017, Monthly Financial Reports for Human Resources and Safety
- 15. Review of Human Resources and Safety requested 2018 budget
- 16. Report from Human Resources Director:
 - a. July, 2017, monthly accomplishments and goals
 - b. Vacant position requests
 - c. Emergency Help requests
 - d. Leave of Absence approvals
 - e. Employees provided additional steps or benefits
 - f. Position filled at a lesser number of hours than budgeted
- 17. Set next meeting date and agenda items
- 18. Adjournment

Next scheduled meeting: Tuesday, September 19, 2017 at 8:30 a.m.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

AGENDA

JEFFERSON COUNTY CRIMINAL JUSTICE COLLABORATING COUNCIL (CJCC)

Committee Members

William F. Hue Circuit Court Judge Jefferson County Courthouse – **Room #202** 311 S. Center Avenue

Jefferson, WI 53549

Wednesday, August 23rd, 2017 at 12:00 noon

| | | Wednesday, August 23 rd , 2017 at 12:00 noon | | |
|--|---|---|--|--|
| Dwayne Morris County Board Supervisor | 1. | Call to order. | | |
| County Board Supervisor | 2. | Roll call. | | |
| Susan Happ District Attorney | 3. | Certification of compliance with the open meetings law. | | |
| - | 4. | Review and approve minutes from July 26, 2017 meeting. | | |
| Paul Milbrath County Sheriff | 5. | Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time) | | |
| Carla Robinson | 6. | Discussion on Drug Treatment Court reports. (Holler) | | |
| Clerk of Courts | 7. | CJCC/Treatment Coordinator Report. (Holler) | | |
| John David Mayor – City of Watertown | 8. | General discussion for long term objectives of the CJCC. (Holler) | | |
| Jeffrey De La Rosa | 9. Discussion on heroin/opiates/meth - Alcohol Tobacco & Other Drugs of Abuse (ATODA) efforts. (Holler) | | | |
| Public Defender's Office Brian Dykstra | 10. | Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Kristy Gusse) | | |
| Department of Corrections | 11. | Update on SCRAM and Remote Breath. (Kristy Gusse) | | |
| Ben Wehmeier County Administrator | 12. | Updates on coordination with Recidivism Council and other agencies-Secure Tablet Technology/Pilot. (Forseth) | | |
| Kathi Cauley | 13. | Update on monthly jail data - Jefferson County Sheriff's Office (JESO) | | |
| Human Services Director | 14. | Discussion and possible action on Stepping Up Initiative Resolution. (Captain Scott) | | |
| J. Blair Ward Corporation Counsel | 15. | Discussion and possible action on JCATC incentive modification. (De La Rosa & Happ) | | |
| Lynn Forseth | 16. | Prescription Drug Monitoring Program (PDMP) - Pharmacy presentation. (Wallace) | | |
| Literacy Council Executive Director | 17. | Future meeting dates: | | |
| Dale Lutz Captain - Jefferson Police Dept. | | September 27, 2017 12:00 noon October 25, 2017 12:00 noon | | |
| Barbara LeDuc President/CEO-Opportunities, Inc. | 18. | Future agenda items. | | |
| Michael Wallace President/CEO-Fort Healthcare | 19. | a) Discussion on Jail Data Concerns. (De La Rosa)Adjourn. | | |
| | | · | | |

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Fair Park Committee Agenda Jefferson County

Jefferson County Fair Park Activity Center 503 N. Jackson Avenue Jefferson, WI 53549

Date: Wednesday, August 23, 2017

Time: 7:00 pm

Committee members: Poulson, Blane (Chair)

Buchanan, Ron

Foelker, Matthew (Vice Chair) Kutz, Russell Hanneman, Jennifer (Secretary) Hall-Kind, Debra

Steindorf, Kathleen

1. Call to order

- 2. Roll call (establish a quorum)
- 3. Certification of compliance with Open Meetings Law
- 4. Approval of the agenda
- 5. Open Forum 2017 Fair Review
- 6. Adjourn

Next scheduled meetings: Thursday, September 7, 2017

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.



Thursday, August 24, 2017-8:00 a.m.

864 Collins Road, Rooms 8-9, Jefferson, WI 53549

JEFFERSON COUNTY ECONOMIC DEVELOPMENT CONSORTIUM (JCEDC) BOARD

and

GLACIAL HERITAGE DEVELOPMENT PARTNERSHIP (GHDP) JOINT MEETING AGENDA

JCEDC Board Members Chairman: John David – City of Watertown

Steve Wilke – City of Lake Mills, Matt Trebatoski – City of Fort Atkinson, Timothy Freitag – City of Jefferson, Mo Hansen – City of Waterloo, David Carlson – City of Whitewater, Steve Struss– Village of Cambridge, Kyle Ellefson - Village of Johnson Creek, Jim Mode – County Supervisor, Amy Rinard – County Supervisor, Augie Tietz – County Supervisor

GHDP Board Members Chairman: Matt Mauthe, Marquardt Village

Steve Wilke, Lake Mills; Matt Trebatoski, Ft. Atkinson; John David, Watertown; Brian Knox, WD Hoard & Sons; Mike Wallace, Fort Healthcare; Richard Keddington, Watertown Regional Medical Center; Tina Crave, Greater Watertown Community Health Foundation; Cliff Sanderson, Mayville Engineering; Dirk Maroske, Aztalan Engineering; Nate Salas, Partnership Bank; David Schroeder, Baker Rullman Manufacturing

JCEDC Board meeting will commence at 8:00 AM JCEDC/GHDP JOINT BOARD MEETING WILL COMMENCE AT 8:30 AM

JCEDC Agenda:

I. Call to Order 8:00 am

- II. Roll Call (Establish a quorum)
- III. Certification of Compliance with Open Meeting Laws
- IV. Approval of August 24, 2017 Agenda
- V. Approval of Minutes July 27 2017 *#
- VI. Public Comment Members of the Public who wish to address the JCEDC on specific agenda items must register their request at this time.
- VII. Discussion and possible action on amending the Intergovernmental Cooperation Agreement for the Jefferson County Economic Development Consortium referred to the JCEDC from the Jefferson County Board of Supervisors.

Joint Meeting Agenda: 8:30 - 10:30 am

VIII. Campaign Update: Jay Werth

IX. Fund Raiser Training-set date/discuss

x. Review of Financials

A. Business Development Contractor Discussion

XI. Strategic Plan Review – set date for October for members of both boards to spend ½ day reviewing and amending the Strategic Plan

XII. Review of GHDP Bylaws: set annual meeting date, review of officers and available board seats

XIII. President's Report

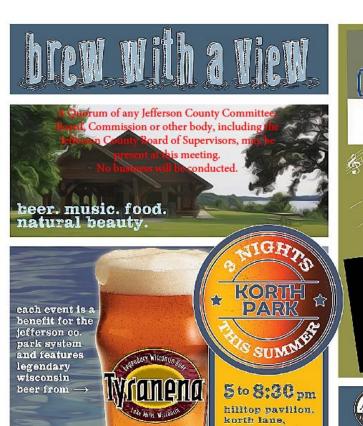
A. Pipeline Update

B. Other Activities Update

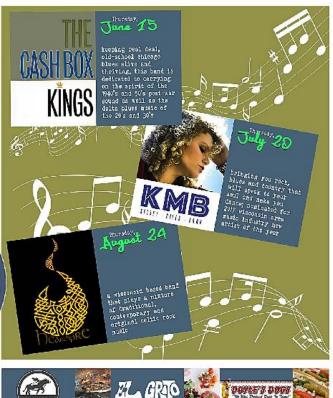
XIV. Adjournment

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^{*}Indicates a vote will be taken. #Indicates a document is enclosed.



lake mills, wi





Office of the Sheriff - Jefferson County



411 S. Center Avenue Jefferson, Wisconsin 53549-1703

Paul S. Milbrath, Sheriff Jeffrey Parker, Chief Deputy

Paul Wallace Administrative Captain Jerry Haferman Patrol Captain Duane Scott Jail Captain

AGENDA

LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Jefferson County Courthouse, Room 112 311 S. Center Ave. Jefferson, WI 53549 August 25, 2017 @ 8:30 a.m.

DWAYNE MORRIS, CHAIR; KIRK LUND, VICE CHAIR; MICHAEL WINEKE, SECRETARY; DICK SCHULTZ; ED MORSE

- 1. Call to order
- 2. Roll call
- 3. Certification of compliance with open meetings law
- 4. Approval of the agenda
- 5. Public comment Members of the public who wish to address the committee on specific agenda items must register their request at this time
- 6. Approval of the July 28, 2017 meeting minutes
- 7. Communications
- 8. Discussion on Jail Inmate phone system
- 9. Discussion and possible action on purchase of Jail kitchen ovens
- 10. Grants Update of ongoing or new grants
- 11. Report from the Sheriff
- 12. Review monthly bills and financial items (June and July)
- 13. Report on the budget
- 14. Review monthly jail and patrol activity reports
- 15. Discussion and possible action on approving jail assessment fund purchases
- 16. Next meeting date is September 22, 2017 (at the Jefferson County Sheriff's Office Training Facility, W7082 Cty Tk V, Lake Mills, WI 53551)
- 17. Adjourn

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AGENDA

Strategic Planning Committee

Workforce Development 874 Collins Rd, Room 103 Jefferson, WI 53549

Friday, August 25, 2017, 1:00 p.m.

Committee Members

STAFF

Rob Klotz, Director - Planning and Zoning; Mark Watkins, Director - Land and Water Conservation; J. Blair Ward, Corporation Counsel; Kathi Cauley, Director - Human Services; Kevin Wiesmann, Supervisor – Parks Department; Staci Hoffman, Register of Deeds; Ben Wehmeier, County Administrator

PUBLIC

Matthew Mauthe, CEO - Marquardt Village; Charles Crave, Co-Owner - Crave Brothers Farm; Christopher Scherer, Owner - Good Time Music Service; Travis Feirtag, Co-Owner - Holosoft; Lindsay Knoebnel, Family Farmer

MUNICIPALITY

Matt Trebatoski, City Manager - Fort Atkinson; John Swisher, Village President - Johnson Creek

SCHOOL DISTRICT

Cassandra Schug, Superintendent - Watertown Unified School District

COUNTY BOARD

Steve Nass, Supervisor – District 15; Jennifer Hanneman, Supervisor – District 18; Amy Rinard, Supervisor – District 9; George Jaeckel, Supervisor – District 23; Augie Tietz, Supervisor – District 4; Dick Jones, Supervisor – District 1; Jim Braughler, Supervisor – District 5; Jim Mode, Supervisor – District 20; Greg David, Supervisor – District 3; Laura Payne, Supervisor – District 16; Jim Schroeder, County Board Chair – District 19

- 1. Call to Order
- 2. Roll Call
- 3. Certification of Compliance with Open Meetings Law
- 4. Review of Agenda
- 5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
- 6. Discussion on creating a strategic planning vision statement (Facilitated by Chamness Group)
- 7. Next meeting dates
- 8. Adjourn

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LOWER SPRING LAKE PROTECTION & REHABILITATION DISTRICT

Annual Meeting

Village Park, 955 8th Street, Palmyra, WI August 26, 2017 11:00 A.M.

Members: Carol Dixon, President; Debby Bartolerio, Secretary; Vicki Bradford, Treasurer; Blane Poulson, County Board Rep; David Turner, Village of Palmyra Rep

| • | Call to order (Carol) |
|---|---|
| • | Reading of Minutes for June 10, 2017 (Debby) |
| • | Review of Minutes for June 29, 2017 (Debby) |
| • | Treasurer's Report (Vicki) |
| • | 2016-2017 Budget Review and Vote (Vicki) |
| • | Aquatic Plant Survey & Drawdown Information Report (Patricia) |
| • | Weed Harvesting Update (Jim) |
| • | Dam Repair Committee Update (Vicki) |
| • | Vote for Treasurer (Linda) |
| • | Appointment of Auditors |
| • | Open Forum |
| • | Next Meeting Date |
| | Adjournment |